Case 25-10238-amc Doc 37-1 Filed 07/25/25 Entered 07/25/25 11:52:02 Desc Certificate of Service Page 1 of 2

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

Philadelphia Division

Bernice Louellen Shippen,		Chapter 13   Case No. 25-10238-AMC
	Debtor.	

#### **Certificate of Service**

I, Michael A. Cibik, certify that on July 25, 2025, I did cause a true and correct copy of the documents described below to be served on the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein, by the means indicated and to all parties registered with the Clerk to receive electronic notice via the CM/ECF system:

• Second Amended Chapter 13 Plan

I certify under penalty of perjury that the above document(s) was sent using the mode of service indicated on the attached mailing exhibit.

Date: July 25, 2025

Michael A. Cibik
Michael A. Cibik (#23110)
Cibik Law, P.C.
1500 Walnut Street, Suite 900
Philadelphia, PA 19102
215-735-1060
mail@cibiklaw.com

Case 25-10238-amc Doc 37-1 Filed 07/25/25 Entered 07/25/25 11:52:02 Desc Mailing List Exhibit: Certificate of Service Page 2 of 2

# **U.S.** Trustee

Robert NC Nix, Sr. Federal Building 900 Market Street, Suite 320 Philadelphia, PA 19107 Method of Service: CM/ECF

#### Scott F. Waterman

Chapter 13 Trustee Office 2901 St. Lawrence Avenue, Suite 100 Reading, PA 19606 Method of Service: CM/ECF

# **Global Lending Services LLC**

1200 Brookfield Blvd Ste 300 Greenville, SC 29607 Method of Service: CM/ECF

# **Towd Point Mortgage Trust 2022-3**

C/O Select Portfolio Servicing, Inc. P.O. Box 65250 Salt Lake City, UT 84165-0250 Method of Service: CM/ECF

### **Lower Merion Township**

75 E Lancaster Ave Ardmore, PA 19003-2300 Method of Service: First Class Mail